

November 13<sup>th</sup> & 20<sup>th</sup>, 2022

## **“Today” is the Day: Scott Hahn Reflects on the Thirty-Third Sunday in Ordinary Time**

Sunday Bible Reflections by Dr. Scott Hahn  
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First Reading: Malachi 3:19–20 | Psalm 98:5–9  
Second Reading: 2 Thessalonians 3:7–12 | Gospel: Luke 21:5–19

It is the age between our Lord’s first coming and His last. We live in the new world begun by His life, death, Resurrection, and Ascension, by the sending of His Spirit upon the Church. But we await the day when He will come again in glory.

“Lo, the day is coming,” Malachi warns in today’s First Reading. The prophets taught Israel to look for the Day of the Lord, when He would gather the nations for judgment (see Zephaniah 3:8; Isaiah 3:9; 2 Peter 3:7).

Jesus anticipates this day in today’s Gospel. He cautions us not to be deceived by those claiming “the time has come.” Such deception is the background also for today’s Epistle (see 2 Thessalonians 2:1–3).

The signs Jesus gives His Apostles seem to already have come to pass in the New Testament. In Acts, the Epistles, and Revelation, we read of famines, earthquakes, and the Temple’s desolation. We read of persecutions—believers imprisoned and put to death, testifying to their faith with wisdom in the Spirit.

These “signs,” then, show us the pattern for the Church’s life—both in the New Testament and today.

We too live in a world of nations and kingdoms at war. And we should take the Apostles as our “models,” as today’s Epistle counsels. Like them we must persevere in the face of unbelieving relatives, friends, forces, and authorities hostile to God.

As we do in today’s Psalm, we should sing His praises and joyfully proclaim His coming as Lord and King. The Day of the Lord is always a day that has already come and a day still yet to come. It is the “today” of our Liturgy.

The Apostles prayed *marana tha*—“O Lord come!” (see 1 Corinthians 16:22; Revelation 22:20). In the Eucharist He answers, coming again as the Lord of Hosts and the Sun of Justice with its healing rays. It is a mighty sign—and a pledge of that Day to come.

## **SUNDAY MISSALS**

The new 2023 Sunday Missals have arrived. They go into effect the first Sunday of Advent (November 27<sup>th</sup>). \$5 each.

## **SAINTLY WISDOM**

“The patient and humble endurance of the Cross – whatever nature it may be – is the highest work we have to do.”

- *Saint Katharine Drexel*

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## **ADORATION**

**Come spend some time with Our Lord.**

Tuesdays 6pm to 7pm (*mass at 7pm*)

Thursdays 8am to 9am (*mass at 9am*)

Fridays 9:30am to 10:30am (*mass at 9am*)

First Saturday of the Month 10:30am to 11:30am (*mass at 10am*)

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## **OUR LADY OF FATIMA ONLINE MINISTRIES**

### **The Rosary**

Emil & Irah Tirona are hosting an online interactive rosary.  
Mondays at 7:30pm.

For those interested, kindly send an email to Emil and Irah (irahtirona@gmail.com), so you may be added to the online invitation. Please call 514-617-4021 if you need any online technical assistance or have questions.

### **Homilies & Reflections**

During the current COVID restrictions, while the parish is either closed to the public or limited in the number of those who can gather for mass, from time to time Fr. Jason will post on the parish website a homily or reflection on various faith related subjects. You can find the homilies at the following link: <http://www.our-lady-of-fatima.ca/homilies/>

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**COVID NOTICE:**

The Church is **OPEN** to the public gatherings indoors.

**NO RESERVATIONS** are required.

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You can check regularly our parish website for updates:  
**[www.our-lady-of-fatima.ca](http://www.our-lady-of-fatima.ca)**

The Archdiocese of Montreal has set up a webpage where they will post diocesan updates and information, regarding the actions taken by the Archdiocese, in response to the coronavirus as things unfold:  
**[www.diocesemontreal.org/en/covid-19](http://www.diocesemontreal.org/en/covid-19)**

During these difficult days be assured of my prayers for you, and together let us pray for all those effected by this virus, and for its swift end! If you have any questions or concerns, feel free to e-mail me:  
[fatherjpipe@gmail.com](mailto:fatherjpipe@gmail.com)

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**ANNOUNCED MASSES**  
**November 12<sup>th</sup> - 27<sup>th</sup>, 2022**

<b>Saturday</b> 4:30 p.m.	<b>Nov. 12<sup>th</sup></b>	<b>Sunday Vigil</b> Alban de Souza – RIP – by the family
<b>Sunday</b> 9:00 a.m.  11:00 a.m.	<b>Nov. 13<sup>th</sup></b>	<b>33<sup>rd</sup> Sunday in Ordinary Time (Year C)</b> Jeon Matthew Ching – RIP – by the family  <i>Pro Populo</i>
<b>Monday</b>	<b>Nov. 14<sup>th</sup></b>	<b>NO MASS</b>
<b>Tuesday</b> 7:00 p.m.	<b>Nov. 15<sup>th</sup></b>	<b>Weekday</b> Maria E. S. Ponte – RIP – by Luis
<b>Wednesday</b> 9:00 a.m.	<b>Nov. 16<sup>th</sup></b>	<b>Saint Margaret of Scotland</b> Fructouso and Zenona Lanzaderas – RIP – by the family
<b>Thursday</b> 9:00 a.m.	<b>Nov. 17<sup>th</sup></b>	<b>Saint Elizabeth of Hungary</b> Ross O'Donnell – RIP - by Joan
<b>Friday</b> 9:00 a.m.	<b>Nov. 18<sup>th</sup></b>	<b>Weekday</b> Father Jason Piper – Special Intentions
<b>Saturday</b> 4:30 p.m.	<b>Nov. 19<sup>th</sup></b>	<b>Sunday Vigil</b> Maria Melo Ponte – RIP – by Connie and Jim
<b>Sunday</b> 9:00 a.m.  11:00 a.m.	<b>Nov. 20<sup>th</sup></b>	<b>Christ the King (Year C)</b> Lucille King – RIP – by the family  <i>Pro Populo</i>
<b>Monday</b>	<b>Nov. 21<sup>st</sup></b>	<b>NO MASS</b>
<b>Tuesday</b> 7:00 p.m.	<b>Nov. 22<sup>nd</sup></b>	<b>Saint Cecilia</b> Cecilia Romea – Thanksgiving
<b>Wednesday</b> 9:00 a.m.	<b>Nov. 23<sup>rd</sup></b>	<b>Weekday</b> Annasamipillai Aloysius – RIP – by Julia and family
<b>Thursday</b> 9:00 a.m.	<b>Nov. 24<sup>th</sup></b>	<b>Saint Andrew Dung-Lac &amp; Companions</b> Carmela Runo – RIP – by Marianne Pham
<b>Friday</b> 9:00 a.m.	<b>Nov. 25<sup>th</sup></b>	<b>Saint Catherine of Alexandria</b> All Souls in Purgatory – by Marianne Pham
<b>Saturday</b> 4:30 p.m.	<b>Nov. 26<sup>th</sup></b>	<b>Sunday Vigil</b> Conrado Palanca – Thanksgiving
<b>Sunday</b> 9:00 a.m.  11:00 a.m.	<b>Nov. 27<sup>th</sup></b>	<b>First Sunday of Advent (Year A)</b> Irma Pili – RIP – by Ludi and family  <i>Pro Populo</i>

## THE FIVE PRAYERS OF FATIMA

### **The Fatima Prayer/Decade Prayer**

*(Mary told the children that people should add this prayer to the end of each decade of the Rosary.)*

“O my Jesus, forgive us our sins, save us from the fires of hell, lead all souls to Heaven, especially those most in need of Thy mercy. Amen.”

### **The Sacrifice Prayer**

*(Mary gave the children this prayer, as well as the Fatima Prayer/Decade Prayer, on June 13th, 1917. The prayer is meant to be recited when you are offering up suffering to God.)*

“O Jesus, it is for the love of Thee, in reparation for the offenses committed against the Immaculate Heart of Mary, and for the conversion of poor sinners [that I do this].”

### **The Pardon Prayer**

*(This prayer was given to the children by the angel that visited them in 1916, the year before Mary appeared to them.)*

“My God, I believe, I adore, I hope and I love Thee! I beg pardon for all those that do not believe, do not adore, do not hope and do not love Thee.”

### **The Angel's Prayer**

*(This is another prayer given to the children by the angel. There was a Eucharistic host and chalice suspended in the air, and the angel led them in kneeling before it and praying this prayer.)*

“O Most Holy Trinity, Father, Son and Holy Spirit, I adore Thee profoundly. I offer Thee the most precious Body, Blood, Soul and Divinity of Jesus Christ present in all the tabernacles of the world, in reparation for the outrages, sacrileges and indifferences by which He is offended. By the infinite merits of the Sacred Heart of Jesus and the Immaculate Heart of Mary I beg the conversion of poor sinners.”

### **The Eucharistic Prayer**

*(When Mary appeared to the children for the first time on May 13, 1917, she said, “You will have much to suffer, but the grace of God will be your comfort.” According to Lucia, a bright light shone all around them, and without thinking about it, they all started reciting this prayer.)*

“Most Holy Trinity, I adore Thee! My God, my God, I love Thee in the Most Blessed Sacrament.”